



SESSION: 2023-24(SHIFT-1)

STREAM / SUBJECT OPTION FORM FOR CLASS XI

(For K.V. Sainik Vihar ONLY)

1. ADMISSION NUMBER: PREVIOUS CLASS AND SECTION

2. NAME OF STUDENT:
(In block letters)

3. FATHER'S NAME.....

4. DATE OF BIRTH : (In FIGURES).....
(In WORDS).....

5. ADDRESS : (a) RESIDENTIAL.....

.....
(b) OFFICIAL.....

6. PHONE NUMBER :

7. SOCIAL STATUS :

(SC/ST/OBC): (Enclose certificate in the name of child)

8. Single Girl Child(Yes/NO):.....(attach Affidavit by first class Magistrate)

9. ACHIEVEMENTS

(Enclose certificate) : (a) GAMES & SPORTS

(b) SCOUTING AND GUIDING.....

(c)N.C.C.....

(d) ADVENTURE ACTIVITY WITH LEVEL:

10. . DETAIL OF QUALIFYING (BOARD) EXAM: (enclose photocopy of mark sheet)

YEAR: ROLL NUMBER:

S.No.	SUBJECT	MARKS OBTAINED
1	ENGLISH	
2	HINDI	
3	MATHEMATICS	
4	SCIENCE	
5	SOCIAL SCIENCE	
TOTAL MARKS and Percentage		
CONSESSION IF ANY(for office use only)		
GRAND TOTAL		

11. Write in order of preference for stream / subject choice in which admission is sought in numerals.

SCIENCE (a) English, Physics, Chemistry, Mathematics & Computer Science []

(b) English,Physics,Chemistry,Mathematics,Hindi core []

(c) English, Physics, Chemistry, Mathematics & Biology []

(d)English,Physics,Chemistry,Biology,Hindi core []

(e) English, Physics, Chemistry, Computer Science & Biology []

COMMERCE (a) English, Accountancy, Business studies, Economics & Mathematics []

(b) English, Accountancy, Business studies, Economics & Informatics' Practices []

(c) English, Accountancy, Business studies, Economics & Hindi Core []

HUMANITIES: (a)English, Hindi, History, Geography, Economics []

(b) English, Hindi, History, Geography, Sociology []

PHOTOGRAPH
OF STUDENT

DECLARATION

(A) I hereby declare that the statement given in this form is true and correct to the best of my knowledge and given as undertaking, also that I shall abide the rules and regulations of the school from time to time and will maintain perfect discipline. I will never make any request for change of subjects once taken at the time of admission .

Date:

Signature of student

Name (In Capital Letters)

(B) Sh / Smt..... hereby declare that the particular mentioned in this form have been verified by me and correct to best of my knowledge.

Date:

Signature of Parent / Guardian

Name (In Capital Letters)

Report of Admission Committee

Admission is recommended to Master / Kumari.....in Science /Commerce/
Humanities Stream in class XI section _____ with subjects as below :

1. English Core 2. 3. 4. 5.

Sign. Of Admission Incharge

PRINCIPAL

Admitted to Class XI Sec: ...

Detail of fee deposited in UBI:

Receipt No. Date:

T.F.: Rs 900/1200 per Quarter , V.V.N.: Rs1500.00 per Quarter, Comp. Fund: Rs300.00 per Quarter(4)

Comp. Sc./IP Fee: Rs 450 per Quarter

Grand total: Rs..... Date.....

Sign. Of Class Teacher
